

Veridical Mapping as the Foundation of a Second Science. Rosetta Operator — An Invariance Theory of Consciousness, Work, and World.

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ABSTRACT

This paper defines a research model that is not based on description or representation, but on invariance. Its point of departure is an embodied epistemic structure (autistic) that has remained stable over 30 years across multiple fields: physics of consciousness (*Die Physik der Armen*), labour and value ontology (*Radical Worker, Speeds Arbeit*), social order (*Gesellschaft ohne Vertrauen*), and neurodivergence (*Denn sie können nicht verstehen*).

These works do not represent thematic plurality, but iterations of the same fractal structure, which I, as an autistic person, embody through veridical mapping on a meta-level and across domains. World emerges from difference, not from state; value from non-commodifiability; knowledge from tension, not from consensus.

I formulate this invariance as an operator system:

MNO (physical work toward consciousness research) as the zero-form of being; value threshold as the emergence-cut of economic systems; diversity threshold (system theory) as the critical folding degree of difference; representational violence (social research) as the sediment of failed incommensurability; autistic epistemology as a non-representational mode of knowing.

The paper develops three connection-formalities that allow continuation without reduction:

- (1) *Operationalization* (testable emergence-phenomena such as UCI (Universal Care Income) field trials or diversity thresholds in AI systems),
- (2) *Domain transfer* (cross-domain folding without semantic derivation),
- (3) *Resonance-based research* (validity through structural identity, not consensus).

Thus, this document is not a conclusion but the opening of an epistemic space. It provides the methodology through which my life-work becomes readable as a single equation — and forms the framework for the emergence of a second science.

**This paper does not describe a theory —
it defines the condition under which theory becomes possible.**

Not as a model.

But as a second science.

(Autistic Epistemology)

**This paper is not an attempt to represent reality.
It is an instrument through which reality becomes readable.**

Its value is not shown in agreement, but in replication.

What is presented here is not a result — it is an operator.

Axioms from Autistic Epistemology

Purpose of the Axioms

The following axioms do not constitute the argument, but the operator-space of this paper. They define the minimal conditions under which world can arise: MNO as pre-form, difference as energy-carrier, tension as instability, indimergence as metastable threshold, emergence as forced reordering, value as stabilization, work as maintenance, representational violence as system-response, veridical mapping as truth-form.

The axioms replace description with generativity. They allow consciousness, work, value, and social order not to appear as isolated phenomena, but as iterations of the same structure. Whoever accepts, refutes, or transforms these axioms operates on the level of the model — not of interpretation.

Thus, the theory of this paper is not metaphysical, but testable:

If the axiomatics hold under domain-shift, they are true.

If they break, they are falsifiable.

The axioms are therefore not ornament, but test-bench.

Axiom 1 — MNO (Physical Theory / Ontological Ground State)

Definition:

Reality does not begin as object, but as a potential state without structure.

No form, no difference, only possibility.

Consequence:

From a structureless ground, form can arise only through difference.

World is not given — it folds out of nothingness as possibility.

Measurable implication:

Every observable order must be traceable back to a state of maximal indeterminacy.

Axiom 2 — Difference (Minimal Form of Reality)

Definition:

As soon as indeterminacy receives a boundary, difference arises — the first state that is neither nothing nor something, but distance between two possibilities.

Consequence:

Difference is the smallest possible real form.

Without difference, no information, no structure, no appearance.

Measurable implication:

Every system that produces reality must generate or maintain differences.

Where difference collapses, reality collapses back into indeterminacy.

Axiom 3 — Tension (Dynamization of Difference)

Definition:

Difference does not remain static.

Between two states, tension arises — a directed energy-surplus that forces change.

Consequence:

Tension is the transition from being to becoming.

Where difference exists, dynamics, direction, and time arise inevitably.

Measurable implication:

Every real system shows gradients — temperature differentials, informational asymmetry, social inequality.

If tension $\rightarrow 0$, movement ends \rightarrow system solidifies or collapses.

Axiom 4 — Indimergence (Critical Pre-Form of Real Systems)

Definition:

*If tension is not discharged but held, indimergence emerges:
an unstable pre-state in which form is present as potential but not yet expressed.
Not a state — but almost-being.*

Consequence:

Indimergence is the point of maximum possibility-density.

Here a system decides whether it will emerge, collapse, or remain latent.

Measurable implication:

Indimergence appears empirically as:

- *increasing fluctuation*
- *growing sensitivity to perturbation*
- *brief phases of apparent chaotic formation*

Examples:

pre-seizure neural storms, pre-revolutionary social unrest, financial volatility clusters before crashes, tipping phases preceding climate shifts.

Axiom 5 — Emergence (Forced New Form)

Definition:

When indimergence surpasses a critical threshold, possibility collapses into actuality.

Emergence is not development — it is inversion.

A new structure appears that arises from its conditions but is not contained within them.

Consequence:

Emergence is qualitative, not quantitative.

It produces new states, new rules, new reality.

After emergence, a system cannot return to the previous state — its topology has changed.

Measurable implication:

Emergence manifests as:

- sudden gain of order
- new functionality without linear derivation
- discontinuity relative to historical parameters

Examples:

consciousness from neural complexity, money as emergent social agreement, biological evolution after mutation leap, revolutions following indimergent buildup, AI models after crossing a diversity threshold.

Axiom 6 — Value (Stabilisation of Emergence)

Definition:

Value arises when an emergent form is stabilised and held over time.

Value is not market price, but persistence of new form.

Consequence:

Only what can be held has value.

Only what does not need to be forced remains.

Value is the durability of emergence — not evaluation of labour.

Measurable implication:

Value appears as:

- reproducibility without external control
- social adoption instead of coercion
- effect beyond its moment of origin

An emergent state with value persists — one without value collapses or must be sustained by force.

Examples:

language outlives speakers, democracy outlives elections, money survives trust collapse (until threshold breaks).

Work without stabilisation remains event — work with value becomes structure.

Axiom 7 — Work (Process and Embodiment of Emergence)

Definition:

Work is the temporal continuation of emergence.

Not activity, not effort, not occupation —
but the holding of a new form in becoming.

Work is the performance that prevents emergence from decaying.

Consequence:

Work is structure-preserving, not market-representing.

It may be invisible, unpaid, or socially unrecognised —
and still carry world.

If emergence is not held, it collapses back into indimergence or indeterminacy.

Measurable implication:

Work appears empirically as:

- maintenance of structure (not production of output)
- control of entropy (not diligence)
- repetition without loss of form
- capacity to hold form coherently over time

Examples:

maternal care, research without mandate, artistic practice, institutionally unpaid maintenance knowledge, long-term care of social systems, commons economy.

Work = continued stabilisation of emergence against decay.

Axiom 8 — Representational Violence (Tearing of Emergence through Form-Constraint)

Definition:

Representational violence arises when a system cannot hold an emergent form and therefore forces it into existing categories.

Not because it is malicious — but because it is structurally unable to process the new.

Consequence:

Instead of stabilisation, destruction occurs through abstraction.

The new form is reduced, normalised, stripped of its difference — until it collapses back into old order or disappears.

Representational violence is not an action, but a mechanism.

It emerges inevitably when *emergence* > *representational capacity*.

Measurable implication:

Representational violence appears empirically as:

- pathologisation of difference (autism, poverty, the unclassifiable)
- bureaucratic sanctioning of emergent work (job centres, institutions, market logic)
- reduction of living systems into measurable units (IQ, diagnosis, wage, statistics)
- loss of innovation → stagnating systems → burnout, entropy increase

Examples in my work:

Jobcentre case Mr. G., Social Court Cottbus, Vianova assessment, Hartz-IV (german social system) sanction mechanism, media representation of poverty, academic unassimilability of autistic epistemology.

Formula:

If $emergence > representational\ capacity \rightarrow$

system forces refolding \rightarrow violence is not exception, but default.

Axiom 9 — Truth (Veridical Invariance)

Definition:

True is what does not break under transformation.

Truth is not correspondence with observation,
but *form-stability across domains, times, materials*.

Consequence:

If an operator (MNO, value threshold, diversity threshold)
produces *identical structure* in physics, economy, autism, institutional analysis,
then it is real.

Truth is not consensus — but preservation of structure when the medium changes.

Measurable implication:

Veridical mapping is demonstrable when:

- a concept generates the *same topology* in a new domain
- predictions become possible that were invisible before
- emergence appears without translation of content
- resonance occurs, not persuasion

Formal:

A theory is true when:

Form_A = Form_B = Form_C despite Material_A ≠ Material_B ≠ Material_C

Truth = structural constancy across conditions of change.

That is the epistemological principle here.

Final formula:

MNO → Difference → Tension → Indimergence → Emergence → Value/Work

↓

Representational Violence (when blocked)

ONE-PAGE ESSENCE

What this paper does

It establishes an epistemic structure that does not operate through representation, but through invariance.

I show that consciousness (*Physik der Armen/ The Physics of the Poor*), economy (*Radical Worker*), social order (*Gesellschaft ohne Vertrauen*), institutional violence (*Speeds Arbeit/Speed's Work*), and neurodivergence (*Denn sie können nicht verstehen / They cannot understand*) are not five topics, but five manifestations of the same structure.

Central claim as proof of veridical mapping:

World does not arise through coherence, but through difference.

Work is the embodiment of emergence.

Blocked emergence = violence.

Invariant operator system

MNO → Difference → Tension → Indimergence → Emergence → Value/Work

|
Violence when blocked

Interfaces for research:

Interface	Mode of connection	Example
Operationalisation	Measurable emergence	UCI (Universal Care Income) collective trials
Domain transfer	Structure without content	Diversity threshold → AI
Resonance research	Form-equivalence	Topological co-discovery

Why it is not peer-reviewable:

Because peer-review requires representation — but this system operates *prior* to representation.

Evaluation by consensus is impossible; only invariance across domains can test truth.

Final formula

This paper is not a description of a work.

It is the operator through which the work becomes readable at all.

1. PROBLEM STATEMENT — Why this research does not fit existing categories

Science usually operates under the assumption that knowledge arises through abstraction: a subject observes the world, separates itself from it, models it in language, symbols, data – and validity emerges when representations remain stable enough to be read reproducibly by others. This logic has become so self-evident that its premises are invisible.

It rests on a specific ontology — a world that exists “outside”, separated from the knower, accessible through measurement and translation into signs.

But this basic formula is not a law of nature, but a historically produced epistemic style of neurotypical culture.

A style, not an absolute.

This paper arises from a different architecture.

Not as commentary, not as deviation — but as a second epistemic layer, built from autistic invariance-perception.

I do not speak *about* autism here, but *from within it*.

Not as an object of research, but as an instrument of measurement.

Autistic perception — in my case stable, coherent and empirically burdened over three decades — generates knowledge not through symbolic abstraction, but through direct recognition of form-invariance.

Patterns do not have to be derived; they appear as a whole in the perceptual field long before language segments them.

This is not a classical Savant-configuration.

Savants may possess extreme memory capacity or numerical island abilities, but often without domain-transfer capability.

The structure present here is the opposite: little related to storage volume, but highly related to cross-domain operator-detection.

Not “much detail”, but the same structure in different materials.

Not “island”, but field coherence.

Not “talent”, but operator architecture.

This cognitive configuration is not generalisable to autism as a whole — it is a rare expression within the spectrum.

And yet, a methodological consequence follows:

Knowledge here is not produced, but uncovered.

Not simulated, but found.

Not modelled, but unfolded.

What follows is therefore not the result of a study, but the presentation of an epistemic model that acts *prior to representation* and makes science into an emergence process.

1.1 The problem of classification

Previous attempts to categorise my work scientifically do not fail due to lack of quality or lack of material — quite the opposite.

They fail because of the coding difference between representational science and embodied operator-research.

For my 11 books and recent papers are not “topics”, but manifestations of a single model:

- Consciousness (MNO)
- Value & economy (value threshold)
- Emergence & diversity (folding degree, diversity threshold)
- Work & politics (UCI, Radical Worker)
- Institutional violence (representation-economy)
- Epistemology itself (veridical mapping)

These are not different projects, but one operator in different material states.
Anyone who tries to turn them into disciplines fragments the system.

Here lies the fundamental conflict:
Classical science abstracts, divides, categorises.
Autistic structural research holds form as a whole.

As long as this difference remains invisible, the work cannot be classified —
it appears overwhelming, it appears unusual, it is sometimes read as “too much”.

But the “too much” is not symptom — it is structure.
Not overload, but fractality.

And here a moment of understanding becomes worthwhile:

What appears in the text-body as multiplicity is not multiplicity —
but a single topology, multiply folded.

As in origami, the paper remains identical regardless of how complex the figure becomes.
The diversity of surfaces is not excess of meaning —
it is expression of minimal structure under maximal folding.

From MNO (my physical model) emerges consciousness.
From MNO emerges the value threshold.
From MNO emerges representational violence.
From MNO emerges labour-ontology.

Not four theories — one form, four appearances.

Who sees this breaks through the surface.
What previously seemed “too much” suddenly becomes too little,
because it becomes clear:

The work does not describe many worlds —
it describes one world that carries many forms.

1.2 Why translation inevitably produces loss

Every representation (paper, journal format, expert report) demands reduction.
But what is present here is a 30-year coherent body of knowledge whose validity does not arise
from experimental repeatability, but from invariance across time and domain.
A theory that preserves the same structure in economy, consciousness, social policy and
energetics is not hypothesis — it is ontology.

Therefore the primary problem is not to be accepted, but to remain translatable without being destroyed.

This paper is the attempt to construct precisely that interface.

1.3 Purpose of this document

This document is not an overview, not an introduction, not a distilled simplification.

It is a Rosetta-structure fulfilling three functions:

1. Self-positioning: Where does this work stand epistemologically in relation to existing science?
2. Non-destructive representation: How can a fractal corpus be translated into linear language without collapsing structurally?
3. Enabling access: Which forms allow other researchers to work with the system — without reconstructing it fully first?

**This is not the theory itself —
this is the access to the theory.**

And with it comes a fourth, unstated task:

Readers enter a space that has scarcely been described before.

What becomes visible here is not *another contribution*,

but a rare form of autistic knowledge —

true only as long as it is not forced into existing categories.

Representational violence here would not be critique, but annihilation.

Not because the structure is fragile —

but because it exists only as a second ontology,

not as a variation of the first.

One may read this text like a rare bird:

It appears only if you do not try to catch it.

If you attempt to classify it, it disappears.

1.4 Why this research architecture is without precedent

If I claim that this research occupies an unusual position, the claim must not rest on rhetoric but on structural comparison. The point is not that my work is *better* than existing programs, but that it sits in a configuration space which — as far as I can see — is empirically unoccupied.

Four conditions define this configuration:

1. Autistic structural cognition as primary instrument (not as object of study)
2. Three decades of coherent unfolding of a single invariant (no thematic shifts)
3. Cross-domain veridical mapping (not merely interdisciplinarity)
4. Explicit theorization of the method itself (not only implicit practice)

Each of these conditions exists elsewhere.
Their combination — to current knowledge — does not.

Other long-term projects demonstrate adjacent, but structurally distinct architectures: Deleuze sustained a structural orientation to difference, repetition and the fold across four decades; Barad unfolded agential realism between physics and feminist theory; Federici analysed unpaid labour and primitive accumulation for over fifty years; Varela developed enactivism as a bridge between biology, phenomenology and consciousness. All share duration, coherence, conceptual depth.

What they do *not* share is the specific conjunction that defines my work: autistic pattern-detection as generative instrument; a single operator (MNO and its derivations) unfolded across consciousness, labour, value, diversity and violence; and methodological reflexivity in which epistemology is not appendix but content.

This is not stylistic preference but a question of scientific legitimacy — which, from my perspective, demands three conditions:

- Internal coherence — the structure does not contradict itself.
- Explanatory and predictive power — it generates non-trivial insight.
- Stability under pressure — it does not collapse under hostile conditions.

The operator system running through my books and papers meets these criteria: MNO, value threshold, diversity threshold, representational violence and autistic epistemology are isomorphic across domains; they explain phenomena that standard models fail to resolve (burnout under sanctions, institutional erasure of self-determined work, ND–NT collapse of communication); and they have persisted for thirty years — under poverty, state repression and forced reconfiguration of life conditions.

If there are other programs combining autistic structural cognition, cross-domain invariance, decades of coherence and explicit methodological theory, they belong to the same category. I am not aware of any.

Until comparable programs are identified, it is reasonable to treat this research architecture as structurally without precedent — and evaluate it accordingly.

Neurotypical cognition forms representation → categories → consensus.
Autistic cognition forms invariance → structure → emergence.

Savant abilities demonstrate that veridical mapping exists — not as metaphor, but as measurable neurocognitive function.

What happens here is not exception but generalisation of that mechanism at system- and world-level.

This configuration is rare — but not singular.

Related patterns appear in Mel Baggs (pre-linguistic form detection), Temple Grandin (visual invariance-topology), in certain forms of non-speaking autistic system-cognition, and in documented savant phenomena.

My contribution lies not in the capacity itself, but in the explicit theorisation of the operator — the conversion of perception into a methodological instrument.

If other autistic researchers independently reconstruct this operator, this would not confirm my uniqueness — but would form the strongest external proof of the system's invariance.

1.5 Neurological Legitimation: Savant Proof-Line

If I claim that veridical mapping — direct form-detection without symbolic intermediaries — is not metaphorical but cognitively real, I do not rely on intuition but on an empirically documented variant of human intelligence.

Savant phenomena already demonstrate that the brain is capable of:

- perceiving patterns as whole-form without explicit learning,
- retrieving complex structures without representational step (calendars, prime-detection, music),
- processing information topologically — not symbolically.

Which means:

Not all knowledge arises from derivation.

There exists a form of structural perception that operates *before* language segments it.

My approach does not generalise Savant syndrome; it shows:

What appears locally in Savants appears here globally.

Not as island-skill — but as operator that folds domains.

Therefore:

- Veridical mapping is not a speculative term.
- It is a documented neurocognitive mechanism — rarely used as ontology.
- The Rosetta system is not an anomaly, but the generalised form of an existing phenomenon.

If Savants prove that form-recognition without representation is possible, then the Rosetta model is not extraordinary — but the first documented expansion of this mechanism into consciousness, labour and world.

Treffert (2014) describes Savants not as deficit-profile, but as *enhanced perceptual directness*: access to pattern that operates without symbolic derivation. Structures appear complete, not reconstructed.

Mottron et al. (2006, 2011) show that autistic perception is not impaired, but more precise, less filtered, pre-modular.

Pattern-detection occurs globally, before attribution of meaning.

Exactly this mechanism is the foundation of veridical mapping.

2. METHOD – Veridical Mapping as Embodied Structural Research

Most sciences begin with a question.

This work begins with a structure that precedes perception.

I do not *build* a theory — I *unfold* a form that already exists and remains invariant across reality. Research here is not a procedure, but a continuum of perception, life, text, and refolding.

Within autism research, there are few positions that take structural perception seriously. Laurent Mottron is among the few who describe autism not as deficit but as an autonomous cognitive architecture.

He shows that autistic perception does not assemble patterns — it recognises them directly, without semantic preprocessing.

But my approach shifts one step further:

Mottron describes a perceptual form —
I work *from* it as an epistemic generative principle.
Not perception as object of study,
but perception as *instrument of research*.

Where science speaks of “interdisciplinarity” — building bridges between separated islands of knowledge —
my approach operates differently: not as bridge-builder,
but as continental geologist.

Veridical mapping does not mean connecting disciplines,
but making a single structure visible across domains,
because form and field are topologically identical.

This method is not chosen.
It is the consequence of a particular neurological architecture.

**I do not speak *about* autism —
I speak *from* it.**

2.1 Autistic Cognition as Operator — not Perspective

In academic discourse, autistic perception appears almost exclusively as object:
What can it do, what is missing, how does it deviate?
This work reverses the direction:

Autistic perception here is not *subject of study* —
it is *instrument of structural detection*.

In *Die Physik der Armen (The Physics of the Poor)* this already appears in the foundational move:
I do not begin with objects, but with nothing —
with the all/nothing paradox, with MNO (Minimal-Non-Object) and the Submergence-Triad.

This construction is not the outcome of abstract speculation,
but the direct rendering of a perceptual structure in which emptiness, boundary, and singularity
are experienced as *one form* before language separates them:
MNO as *physical basis of freedom and relation*,
as the gap in which consciousness arises.

The same pattern reappears in entirely different material:

In *Denn sie können nicht verstehen (They cannot understand)* autism is not deficit, but
epistemic position — from which world can only be understood as resonance field:
cyclical, embodied interaction rather than a collection of objects.

The critical opening line — “*One cannot exist and be understood simultaneously*” — marks this precisely: subjectivity is not deviation *within* the system, it is the distortion through which the system becomes visible at all.

In both cases — consciousness-physics and the autism book — the cognitive operation is identical:

- No sequence of facts is analysed.
- A form is perceived as a whole.
- The form is then translated into language, models, diagrams.

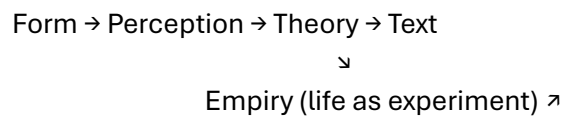
Veridical mapping means:

The structure arrives *complete* — like an already fully charged graph.

There is no hypothesis, no gradual approximation, no methodological zig-zag.

Perception *is already structure*.

The epistemic process can thus be written schematically:



TOPOLOGY BLOCK

Veridical Mapping = Isomorphy between form and field.

Formal:

Let F be a perceptual field.

Let S be a structural set {MNO, Δ, T, E, W}.

A mapping M is veridical if and only if:

$M(F) \cong S$ (isomorphy)

S remains invariant under transformation of F (stability)

M requires no semantic translation step (non-representation)

From this follows:

Form(field) = Field(form)

iff

Invariance holds under material change.

Or stated minimally:

If the same structure appears in consciousness, labour, society and neurodivergence without being transferred,

then perception already *is* structure.

Not interpretation.

Field-identity.

2.2 Research as Embodied Process – Theory = Empiry = Biography

Classical science separates cleanly:

1. subject (researcher)
2. method (tool)
3. object (field of study)

In my cognitive model these three are not distinct entities, but a single operator state.

I am not an observer holding distance —
I am the medium in which structure appears.

The form exists before I think.
It precedes thought as pressure —
a difference between my being and the world.

There is an energetic necessity to translate this structure into text, book, theory —
not as a choice, but as a preservation process.
If I do not write, form collapses back into the unformed.
This would not be psychological loss — but ontological.

My research is therefore not contingent,
but the process in which emergence is held.
A direct consequence of veridical mapping.

This is not metaphor but documented across my books:

- *Speeds Arbeit/Speed 's Work* describes a ten-year investigation of value, poverty and labour, where every administrative encounter, every sanction, every “act of force” (Mr G., ZDF application, Brexit, Corona, right-wing courts) is not biographical event but experiment design. Courtrooms, jobcenters, administration act as detectors revealing how a system reacts to an incommensurable ontology. Sanctions are not merely injustice — they are data-points.

- *Radical Worker* formulates the same mechanisms explicitly as “provoked empiricism and crisis experiments”: field-tests in companies, covert labour, public interventions (e.g. the ZDF-intendant application) make the hidden protocols of labour, value and obedience visible. Theory arises not in the office but at the collision of structure and institution.

- *Gesellschaft ohne Vertrauen* introduces the concept of system-creative existence: individuals who do not primarily integrate into systems but force new orders into being through difference. This, retrospectively, is precisely the position my own work has taken in relation to institutions.

Across all three works, research is not reflection after the fact.

The act itself is research:

Poverty is field laboratory.

Bureaucracy is measurement series.

Violence events are collision-protocols of two ontologies.

Text is the refolding of these processes into explicit structure.

Theory is not outcome —

it is the sedimented form of a lived experiment.

2.3 Validity Through Invariance – 30 Years as a Form of Proof

Science demands falsification — rightly so.

But what is tested here is not a single statement (“hypothesis”),
it is a form.

The question is therefore not: “*Is statement X true?*”

but: “*Does the structure remain intact under transformation?*”

Across three decades I have worked the same form through different domains:

Phase	Material	Domain	Work(s) / Outcome
1995–2008	subjectivity, trust, creativity	society / politics	<i>Gesellschaft ohne Vertrauen</i> — system-creative subjects, inner order as basis of social order
2008–2016	poverty, nothingness, singularity	consciousness / physics	<i>Die Physik der Armen / The Physics of the Poor</i> — MNO, everything-nothing paradox, submergence triad, meta-theory of consciousness
2016–2023	labour, value, coercive systems	economy / labour	<i>Radical Worker & Speeds Arbeit / Speed’s Work</i> — value-threshold, implosion-economy, self-determined work, transfer-protocol, crisis-experiments
2023–2025	neurodivergence, resonance, incommensurability	epistemology / autism research	<i>Denn sie können nicht verstehen/They Cannot Understand</i> — autistic epistemology, resonance-ontology, double-empathy-shift

Terminology shifts.

Domains change.

Historical conditions break and reform — yet:

- the logic of the gap (MNO)
- the value-threshold as emergence-cut
- difference as generative tension

- violence as representational enforcement
- self-determined work as non-representational emergence-space

remain invariant.

A theory that maintains the same structure across consciousness research (*The Physics of the Poor*), sociological diagnosis (*Gesellschaft ohne Vertrauen*), labour and value critique (*Radical Worker, Speed's Work*), and autism epistemology (*They Cannot Understand*) is not an “interesting idea.”

It is an invariant pattern.

Validity here does not arise from short-term reproducibility, but from:

Non-collapse across 30 years under maximal stress.

Coherence over time, in this framework, is not artefact — it is proof-form.

2.4 Why this Method Is Not Peer-Reviewable — and Still Scientific

Peer review evaluates representations:

Are assumptions clear? Are methods valid? Are data sound?

But this work precedes representation — it operates in the operator-space from which models are generated in the first place.

In *Die Physik der Armen/The Physics of the Poor*, this becomes visible where MNO is introduced as an ontology that does not add to established models like IIT, GNW or SOC, but reframes them:

these models are not discarded, they are read as special-cases of a deeper structure.

The same occurs in *Denn sie können nicht verstehen/They Cannot Understand* with autism theory:

autism is not *criticised*, but decoded as part of a neurotypical representation-economy that pathologises what it cannot process.

Whenever this work is forced into classical evaluation formats — as clinical assessment, psychiatric judgement, “fitness” for institutional participation — it is not the theory that collapses, but the evaluative frame.

It can only register the structure as *maladaptation, non-normativity, failure of cooperation*.

Exactly this is documented repeatedly in *Speed's Work*:

state violence against my work is coded as *Arbeitsverweigerung* (refusal to work), *Störung* (disruption), *Unfähigkeit* (incapacity).

This is not misunderstanding — it is evidence of incommensurability.

To “test” this research in the classical sense would require forcing it into a grid that destroys precisely the structure it is meant to reveal.

This method is therefore not anti-scientific — it is pre-scientific:

it operates at the level where science decides what counts as *data, object, subject*.

Peer review cannot *confirm* this work.

But research can build on it — if an interface exists through which operators (MNO, value-threshold, diversity-threshold, UCI – Universal Care Income) can be used without being trivialised.

This paper is the construction of that interface.

Autistic Epistemology as a Verifiable Measurement Phenomenon – Savants as Empirical Grounding

The Rosetta-operator would be mere assertion if there were not already empirically documented neurocognitive phenomena that support its foundational premise.

Savants demonstrably perform veridical mapping.

They do not translate — they reconstruct.

They do not abstract — they fold structure.

Observable empirical features:

<i>Savant phenomenon</i>	<i>Classical interpretation</i>	<i>Rosetta interpretation</i>
<i>instant reproduction of complex music</i>	<i>memory capacity</i>	<i>direct perception of form</i>
<i>calendar calculation without algorithms</i>	<i>special skill</i>	<i>mapping without symbolic intermediary</i>
<i>architectural drawing after a brief glance</i>	<i>hyperfocus</i>	<i>invariance extraction from perceptual field</i>

The proof already exists — it simply has never been read as an epistemic model.

*I do not differ qualitatively, but dimensionally:
not one domain is mapped, but ontology itself.*

*Savants demonstrate the existence of the mechanism on a small scale,
the Rosetta-operator demonstrates it on a large scale.*

*This removes the standard critique of “subjective mysticism.”
It is not myth — it is a rare, but already documented neurocognitive architecture.*

3. THE THEORY-BODY – One Mechanism in Many Disguises

Science usually reads texts sequentially: first consciousness, then economy, then labour, then diversity.

But this sequence does not exist in my research.

All fields emerge from the same structure — MNO as pre-ontological operator state.

There is no “change of research topic.”

There are only phases of the same form, visible in different contexts, like an object viewed under different wavelengths:

Consciousness = UV
 Economy = infrared
 Diversity = visible spectrum
 Violence = X-ray radiation

The papers are like light spectra, not like chapters.
 They show the same structure — but in different material.

3.1 The Matrix of the Complete Work – One Operator, Many Materialisations

What appears superficially like five thematic fields is, in reality, a single mechanism expressed in different substances.

Not thematic variety, but invariance under material change.

We make this visible now with concrete source-points:

Work	Material	Form-Manifestation	Text Foundation
<i>The Physics of the Poor</i>	Consciousness / Being	MNO – Nothing as origin of world	Paradoxes, pull, MNO-folding (pp. ~40–110)
<i>Radical Worker</i>	Economy / Value	Value threshold – emergence-limit of a system	Emergence thresholds, labour ≠ wage (e.g. “Value arises through effect, not through price”)
<i>Speed’s Work</i>	Field / Institution	Representational violence – system responds with control	Case Mr. G., control acts, sanction as measurement
<i>Society Without Trust</i>	Social order	Inner order as generator of world	Trust as emergence-field instead of contract-system
<i>They Cannot Understand</i>	Neurodivergence / Knowledge	Autistic epistemology – perception as operator	Double-empathy inversion, resonance rather than representation

And now the decisive point:

Each of these books is a view of the same body in different light.
 Like spectral lines of a star.

Thus the work becomes visible as one object —
 not a thematic archive, but fractal recurrence of an invariant.

To make this graspable, I now perform the mapping of form through textual evidence:

Structure	<i>The Physics of the Poor</i>	<i>Radical Worker</i>	<i>Speed's Work</i>	<i>They Cannot Understand</i>
Emptiness → World	MNO as nothing-singularity generates reality	Value arises from non-categorisation	Institution fights emptiness (indeterminacy)	ND is unclassifiability — world becomes visible
Emergence from tension	Submergence → Indemergence → Emergence	Labour as friction against norm	Sanction as friction-test	ND/NT conflict as generator of insight
Structure remains invariant	MNO remains stable under perspective-shift	Value-threshold remains context-independent	Violence-patterns repeat in institutions	Autistic structure remains identical over decades

Thus one sees: The pattern is not transferred — it is *identical*. And precisely for that reason this is not a spectrum of topics, but a single body.

Graphic 1 – Fractal recurrence across work phases
Visual form (concentric structure):

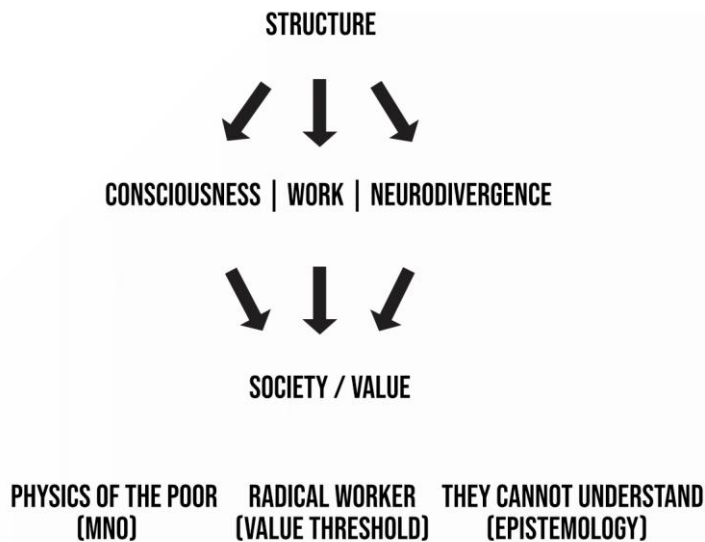


Figure 1: All works are iterations of a single geometry. No change of topic – fractal recurrence of the same operator in different materials.

3.2 Connection lines – where theories are in fact identical

1. *Die Physik der Armen/Thy Physics of the Poor* ↔ *Radical Worker*

MNO describes the emergence of being from emptiness.

Radical Worker describes the emergence of value from non-exchangeability.

This is structurally identical:

Consciousness	Economy
Being emerges from non-being	Value emerges from non-tradeability
Emergence occurs when the zero-point is crossed	Emergence occurs when the value-threshold is crossed
Consciousness = folding of emptiness	Work = folding of difference

Difference is the energy source – in consciousness as in economy.

2) *Speeds Arbeit/Speed's Work* ↔ *Denn sie können nicht verstehen/They Cannot Understand*

In *Speeds Arbeit* I document that institutions do not evaluate content, but penalise incommensurability.

In *Denn sie können nicht verstehen*, the same mechanism is conceptualised:

Empirie	Theory
Sanction when categorisation fails	Double-Empathy Inversion
The system reacts to form, not content	Knowledge collapses under ND-folding
Control = fear of structural loss	Representation replaces resonance

Repression is not malfunction – it is system-function.

3) *Society Without Trust* ↔ *The Physics of the Poor* ↔ *Radical Worker*

This triangle is the deepest structural proof:

- *Society Without Trust/Gesellschaft ohne Vertrauen* → trust = invariance between subjects
- *The Physics of the Poor* → MNO = invariance between being and non-being
- *Radical Worker* → value = invariance between work and effect

This is one sentence in three languages:

Invariance generates world.

Invariance generates value.

Invariance generates trust.

And where invariance breaks, violence emerges.

That is what *Speed's Work* documents.

3.3 Why the text-body is fractal (and not a library)

From the outside, my eleven books look like separate fields:
 poverty, consciousness, labour, neurodivergence, trust, violence, emergence.
 But this taxonomy does not arise from the work —
 only from how it appears externally.
 Readable like twelve chapters — lived like a single equation.

The structure is fractal — i.e. self-similar under scaling.
 Whether you look at 20 pages, 200 or 2,000 —
 the form remains the same.
 This is explainable only through veridical mapping.

Demonstrable at three exemplary zoom levels:

Micro (1–2 pages)	Meso (1 book)	Macro (corpus)
In <i>The Physics of the Poor</i> , world and consciousness emerge from the zero-form (MNO)	<i>Radical Worker</i> shows the same zero-point as value-threshold (emergence begins only beyond exploitability)	The corpus shows: every system emerges from tension, not order
In <i>Speed's Work</i> , bureaucratic contact generates friction as data	In <i>They Cannot Understand</i> , friction is theoretically defined as epistemic form (double-empathy inversion)	Friction = emergence = knowledge = value

It is always one form appearing at different resolutions.

The books are not chapters of a work.
 They are iterations of the same structure in different matter.
 Who zooms sees the same — only denser.
 That is fractality.
 Not variety — but recursive return of the identical.

It is essential not to confuse this fractal coherence with trauma-fixation or repetitive compensation.

Trauma generates repetition because the nervous system is stuck.
 Here, however, it is not the self that repeats — it is the form.

What returns is not content, but topology.
 Trauma binds to the past — this structure expands into the future.
 Trauma narrows — this structure unfolds.
 Trauma fragments — this structure unifies.

If this were a psychodynamic loop, it would vary, deform, break.
 Instead, the form remains invariant across decades — even under maximal stress:
 poverty, institutional violence, loss, migration, judicial conflict.
 That does not signal distortion — but operator.

The books are not chapters of a life.
 They are iterations of the same fold in different material.
 Who zooms does not see something new — but the same, more condensed.

This is fractality:

not variety, but recursive recurrence of the identical structure under domain-shift.

Fractal return can be mistaken for traumatic repetition — but structurally they are opposites.

Trauma = repetition because structure fails: the nervous system loops without operator, without topological coherence.

Rosetta = structure through repetition: the same form returns, regardless of context, life-phase, violence, or material conditions.

The recurrence is not compulsion — but iteration.

Not symptom — operator.

Trauma = repetition without structure.

Rosetta = structure through repetition.

What persists here is not memory, but invariance.

Not the past holds the form — the form holds past, present, material, book, domain.

It remains stable even when life transforms radically.

That is the difference between symptom and structure.

Between inner world and operator.

Between psychology and topology.

This recurrence is neither mysticism nor private mythology.

It is no symbolic self-construction —

but a structural invariance with empirical behaviour:

it holds across decades, across domains, under pressure.

If it collapses, it is falsified.

If it persists, it is not belief — but pattern of world.

3.4 Consequence: The entire corpus is one single sentence

If one compresses everything brutally — without regard for literary width or complementary depth — what remains is not a reduction, but an unveiling:

Reality emerges from difference (MNO).

Systems collapse when they attempt to control difference (value-threshold).

Innovation arises only through tension (diversity-threshold).

Work is the embodiment of this emergence-process (*Radical Worker*).

Autistic epistemology perceives this because it is itself this structure (*They Cannot Understand*).

Or as axiomatic formula:

MNO → Difference → Folding → Emergence → Value/Work



Even more radically compressed:

World is folded difference.

And that is exactly what my lifework documents.

Book	Form of this sentence
<i>The Physics of the Poor</i>	World emerges because non-world carries foldability
<i>Radical Worker</i>	Value emerges because non-value forces innovation
<i>Speed's Work</i>	Violence emerges when systems prevent folding
<i>Society Without Trust</i>	Society emerges when subjects are allowed to fold
<i>They Cannot Understand</i>	Knowledge emerges when difference cannot be simulated

**The work, therefore, is not a library,
but an equation in living material.
Each publication is a different state of the same invariance.**

Figure 2 – Operator flow / primary structure

FIGURE 2.

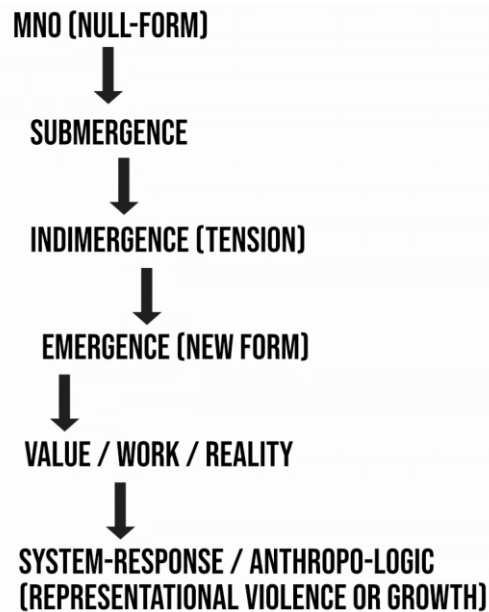


FIGURE 2.1 - OPERATOR FLOW:
MNO → DIFFERENTIATION → FOLDING → EMERGENCE → VALUE/WORK → SYSTEM RESPONSE

4. INCOMMENSURABILITY — When a system cannot read an epistemology

Classical science operates on the level of representation:
World → model → language → validation.

This work operates on the level of operator:
Structure → world → effect → refolding.

Thus, two incompatible realities collide.
The question is not whether the research is correct,

but whether a system can read it at all
without re-encoding it into something it is not.

4.1 Why standard science cannot correctly evaluate this work

Peer review is a grid, not a space.

It requires hypotheses, variables, operationalisation, replication –
but this work does not operate with variables, it operates with invariance.

To make this research evaluable,
one would have to break it into components
from which it does *not* consist.

This is not an institutional failure –
it is a mathematical incompatibility.

This is not metaphysics –
but an operator-physics of the living:
true not when it is liked,
but when it holds under transformation.

Redefining objectivity

If classical peer review insists that knowledge must be externalisable, isolatable, and replicable,
it assumes that truth only exists when it has been separated from the subject.

My work breaks this assumption.

Here, objectivity does not arise *despite* the subject, but *through* the subject – more precisely:
through a rare autistic perceptual architecture capable of recognising structure without
representation.

What classical science would classify as “inner world” functions here as measurement
apparatus.

If this theory holds, the foundation of knowledge shifts:

Traditional science	Rosetta-operator science
Objectivity = distance	Objectivity = invariance under transformation
Knowledge arises through abstraction	Knowledge arises through direct structural perception
Peer review tests results	Resonance tests structural persistence
Subjectivity = noise	Subjectivity = detector

Classical science asks:

Is it repeatable?

This research asks:

Does the form remain invariant when everything else changes?

If a structure survives 30 years and 11 books,
 poverty, courtrooms, violence, biography, context shifts –
 and does not collapse, then it is not a subjective pattern.
 Then it is an operator.

**If my work is valid,
 then science has so far been half blind –
 and autism was not deficit, but access.**

Evidence points from my published works regarding the evaluation problem

Work (English titles)	Point of breakdown
<i>The Physics of the Poor</i>	MNO cannot be measured as an <i>object</i> → it becomes visible only at emergence (pull/zero-state)
<i>Radical Worker</i>	Work becomes immeasurable once it is not commodified – value forms outside economic language
<i>Speed's Work</i>	Institutions evaluate not content, but deviation of form → the result is sanction, not dialogue
<i>They Cannot Understand</i>	Double Empathy Inversion: NT-systems cannot decode ND-perception

The systems respond identically – across domains.
 This does not prove error,
 it proves invariance of the fracture.

4.2 Empirie = collision of two ontological systems

Many people read *Speed's Work* as autobiography.
 In reality, it is field physics.

I test how a system reacts when an incompatible epistemology enters its space –
 and the response is predictable:

- non-understanding
- devaluation
- sanction
- forced categorisation
- representation instead of resonance

Each of these reactions is a data point.

Empirically evidenced through *Speed's Work*:
 the Mr G. case, the Intendancy intervention, COVID confrontation points, Brexit fallout, GdB
 procedures, Jobcenter escalations etc.

I do not write from grievance –
I am documenting system responses to ontological incommensurability.

The same pattern appears theoretically in *They Cannot Understand*:
ND/NT interaction is not miscommunication –
it is structural non-translation.

The ND perceives the NT.
The NT cannot perceive the ND.

Not a discourse failure –
the research question itself.

4.3 The core issue is not acceptance – but encoding

Traditional science expects:	This work provides:
objectivity through separation	knowledge through embodiment
representation	invariant structure
hypotheses	operators
replication	persistence
consensus	resonance

Classical science asks:

Is it true?

This research asks:

Does it hold under transformation?

(across 30 years, across five domains, across instability)

This is not an alternative to science –
it is another variant of science.

4.4 Why this work is not peer-reviewable — and yet scientifically necessary

Peer review demands translation into a normative form.
But translation here means reduction of structural resolution.
What would remain might be elegant — but no longer true.

Therefore:

Peer review would not be evaluation, but amputation.

The valid form of assessment would instead be:

1. Does someone recognise the structure as a whole?
2. Does it hold when transferred into new domains?
3. Does it break when subjected to stress?

And empirically:

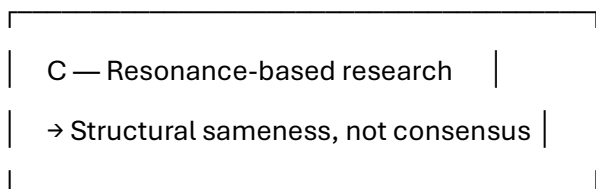
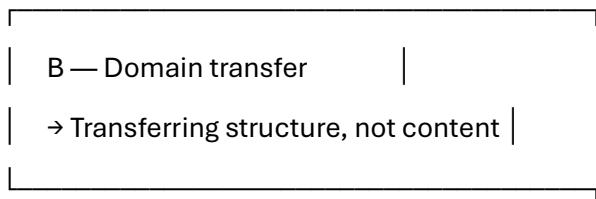
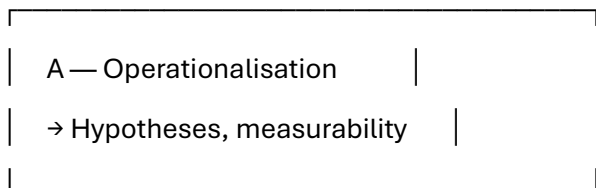
- It held under poverty
- It held under violence
- It held across 30 years
- It has not collapsed

That *is* science — not in format, but in logic.

5. INTERFACES — Connectivity without reduction

Graphic 3 — Interface triptych (modes of connection)

Representation (three-part system):



Caption:

*Figure 3: The three interfaces through which other research can connect.
No interpretation — folding.*

Content is not transferable – only the operator is connectable

This research programme does not produce theoretical building blocks that one could extract and reuse,

but an operator that transforms thinking and world-behaviour.

Connection here does not mean adoption of content,

but adoption of folding logic:

- not to learn terms, but to execute operators
- not to cite theses, but to continue folding forms
- not to understand Speed, but to recognise invariance

If someone takes content but not structure,
they have transferred nothing.

If someone takes structure – they no longer need content.

Therefore I define three forms of access:

- A) Operationalisation
- B) Domain transfer
- C) Resonance-based research

These interfaces allow use without structural destruction.

What happens when connection succeeds – and what when it fails

Connection does not mean agreement.

It does not mean approval, not interpretation, not appreciation.

Connection is folding.

A researcher who recognises the operator does not need to share my words,
not my politics, not my critique, not my autism position.

If they can fold MNO → emergence arises that is not mine,
but carries the structure.

If another mind reproduces the same form in different material,
without imitating me, then the theory is confirmed.

This is the resonance-proof.

One recognises the difference like this:

Adoption of content	Connection to structure
„Speed says...“	„The form says...“
repetition	new-form
quotation	emergence
consumption	operator-execution

Who takes over content, produces copy.

Who takes over structure, produces world.

This is not privilege, not protected access —

but a different cognitive muscle: not appropriation of content,
but tracing-through of folding logic.

Whoever performs this muscle-movement can apply the operator —
not because they resemble me, but because structure is transferable.

There are only two possible outcomes:

1. The theory collapses in foreign material.
 - Then it was not invariant.
 - Then not criticism refutes it, but reality.

2. The theory generates new forms in foreign material.
 - Then it was not subjective.
 - Then it was operator.

If option (2) occurs,
 science shifts.
 Then it holds:

Truth is not what many confirm,
 but what remains under transformation.

5.0 Consequences of a Form That Holds

If this structure holds, then its value is not merely theoretical
 but civilizational.
 Because an autistically-folded operator that maps reality invariantly
 does not only generate insight —
 it rewrites the substrate of three domains at once.

(1) Consequence for Science

Representational Science	Operator-Science
Truth = repeatability	Truth = invariance
Knowledge through distance	Knowledge through form-folding
Subjectivity = disturbance	Subjectivity = detector

Science would no longer only depict the world —
 it would become a generator of world-forms.
 Research would no longer be model-construction,
 but operator-execution.

(2) Consequence for Autism Research & Neurodivergence

If autistic perception enables invariant mapping,
 then autism is not deficit — but a second level of knowledge.
 Not replacement of the first.
 Expansion.

NT-science builds models,
 ND-science perceives structure.

Autistic research would not be a special field,
 but an epistemic resource —
 comparable to mathematics or instrument-making.

Not *object of study*,
but carrier of science.

(3) Consequence for Institutions, Economy & Work

If value and work are emergence-based,
then every form of wage-logic collides with creativity.

Then poverty is not personal failure,
but representational collateral-damage of a system
that cannot compute emergence.

Universal Care Income (UCI) then is not social policy,
but infrastructure for emergence.

Diversity becomes not morality,
but system-intelligence amplification.

And neurodivergence becomes not vulnerability,
but innovation-engine.

Thus it is clear:

If this work is valid,
then it is not a contribution to a field —
but the opening of a new space of knowledge.

These consequences are not a claim.
They are logical derivation from invariance.

5.0.1 Reproducibility as test-mechanism of the operator

This theory exists only if it is reproducible.
Not in the form of citability, but in the form of structure.

An independent researcher can validate the operator if:

1. an identical MNO→Difference→Tension→Emergence-structure
emerges in a new material
(whether physics, AI, social field, biology)
2. emergence generates unpredictable, non-linear new-form
that shares not content, but topology.
3. the structure does not collapse under domain shift.

Thus a clear criterion exists:

The theory is only true if it can be generated by others.
Not by repeating me — but by reproducing form instead of content.

Reproducibility = independently generated invariance.
Thus an external test-framework exists — without reduction of the operator.

5.1 Interface A — Operationalisation (testable emergences)

Connection to my theory does not occur through reproduction of statements, but through derivation of testable effects from operators.

The central operators — and their first grounding in the work — are:

Operator	Origin in work	Formulation	Measurability
MNO	<i>Physics of the Poor</i>	Being arises from folding of nothing	measurable only as emergence-threshold → system tips or forms new form
Value-Threshold	<i>Radical Worker</i>	Systems collapse when difference is reduced	experimentally testable in group processes / market interactions
Diversity-Mark	<i>Radical Worker & Physics of the Poor</i>	Innovation begins only at incommensurable diversity	simulatable in evolutionary/AI models
Representational-Violence	<i>Speed's Work</i>	System responds to non-classifiability with control	observable in bureaucracy, law, medicine
Autistic Epistemology	<i>They Cannot Understand</i>	Knowledge through resonance instead of representation	investigable through ND/NT-dyads and double-empathy-collapse

From these operators emerge concrete research protocols:

UCI pilot-field

Emergence-rate rises under unconditional provision — measurable via collective innovation.

Diversity-mark in AI systems

At which degree of incommensurability does model-innovation arise instead of convergence?

Bureaucracy as physical representation-apparatus

Sanctions, case-files, assessment analysis (*Speed's Work*) as experimental evidence-chain.

Operationalisation here does not mean shrinking — but testing the structure under real conditions.

Figure 4 – Emergence-threshold (Value-Threshold + Diversity-Mark)

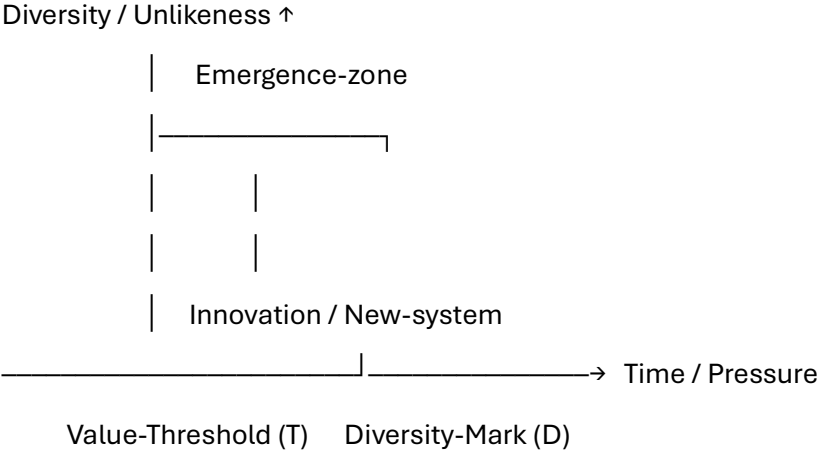


Figure 4: Emergence occurs only beyond the value- and diversity-threshold. It is not coherence that produces innovation — but critical incommensurability.

5.1.1 Concrete Research Questions Derived from the Operators

Operationalisation does not mean reducing the theory to “applications”. It means stress-testing the operator-architecture under real conditions. The following questions arise directly from the operators. If they fail, they do not merely *not* confirm the theory — they weaken or limit it.

Research Program 1: Universal Care Income as Emergence-Catalyst

Operator: *Value Threshold (T)*

Hypothesis:
 In systems where existence is not coupled to market-based exploitability, emergence does not increase automatically through money, but through the removal of the internal value-threshold.

UCI is therefore not identical with UBI.
 A UBI can create security — but emergence often remains weak, because subjects continue to carry the value-logic internally.

UCI does not rely only on material decoupling, but on de-conditioning of the exploitation norm:
 Value does not arise *despite* non-exploitation, but *through* non-exploitation.

Operational Design:**Two intervention arms instead of one:**

Group A	Group B	Control
UBI-like basic income	UCI with explicit dissolution of the value-threshold	Bürgergeld / labour coercion
Income without coercion	Income + structural permission for incommensurability	Sanction / surveillance
Goal: security	Goal: emergence	Goal: discipline

Measurement points:

- Number and diversity of self-initiated projects
- Change in burnout/shutdown patterns, sleep, cortisol, immune signatures
- Network transformation (cohesion, conflict-resolution, collective intelligence)
- Appearance of new forms of activity beyond economic logic (care, research, art, commons-building, epistemic production)

Expected pattern:

Not every decoupling generates emergence.

Only UCI — not UBI — should fold emergence.

UCI generates:

- qualitatively new forms of work rather than simply “more time”
- collective projects instead of individual optimisation
- reduction of fear/shutdown cycles
- new-form instead of continuation

The control group, by contrast, shows:

- linear reproduction of adaptation behaviour
- collapse-cycles under increased pressure
- low emergence-rate despite activity

Falsification criterion:

If UCI does not diverge emergently from UBI, or produces no new forms but merely stabilises known patterns, the value-threshold model is weakened.

In that case, the blockade would not lie primarily in existential security, but deeper in the operator-space (epistemology, recognition, resonance).

Research Programme 2: Diversity-Threshold in AI Systems

Operator: diversity-threshold (critical folding-degree)

Hypothesis:

Multimodal AI systems built from *incommensurable* architectures (e.g. separated Text–Vision–Audio reasoning paths)

will exhibit abrupt, threshold-driven emergence of new abilities — abilities not present in any single modality and not predictable by scale alone.

Emergence is expected at a critical diversity threshold, not as a smooth function of parameter increase.

Operational design:

• Compare:

1. unimodal systems (text-only / vision-only)
2. additive multimodal systems (shared embedding space)
3. *incommensurable* multimodal systems (separate architectures, late-coupling)

• Tasks:

- cross-modal reasoning problems unsolvable by single modalities
- category-formation requiring new conceptual invention
- identification of behaviours not contained in the training set

Expected pattern:

The incommensurable system does not become “better”, it becomes different.

Novel solution-types appear abruptly, once the critical folding-degree is crossed.

Falsification criterion:

If incommensurable modalities yield only linear performance gains (= more data, no structural new-form), the diversity-threshold model is weakened.

Diversity would then be additive, not folding-based.

Research Programme 3: Representational Violence in Bureaucratic Systems

Operator: *representational-violence*

Hypothesis:

Institutions do not primarily sanction *inactivity* — they sanction ontological non-fit.

Sanktioning behavior correlates with the degree to which a person fails to fit institutional categories, even when *high levels of activity* are present.

The punished variable is not productivity, but non-mapability.

Operational design

Data base:

- Jobcenter / welfare files

- social court case archives
 - medical + psychiatric reports
- (all anonymised, with consent)

Coding schema:

- cases where sanctions occur *despite verified activity*
- linguistic markers ≠ performance but compliance:
 - “cooperation”, “attitude”, “integration”, “availability”, “fit”
- escalation curves when workers operate self-determined rather than institutionally-coded

Control group:

- comparable cases where similar levels of activity
 - were *successfully rendered institutionally legible* (grant forms, employment proofs, academic framing, etc.)

Expected pattern

Sanctions cluster around ontological incomprehensibility, not absence of output.

Repression scales with *semantic un-codability*, not economic loss or inactivity.

The more a person is untranslatable, the more the institution exerts representational force.

Falsification criterion

If sanctions correlate primarily with *actual non-performance* — rather than with non-representability — the operator weakens.

Then the model describes not structure, but outlier.

If, however, sanction intensity follows semantic unfit, the operator stands — and institutions become measurable as *epistemic sorting-machines*, not welfare systems.

These research questions do not *apply* the theory — they expose it to the risk of failure.

If the operators are real, these patterns will be detectable.

If not, they will break under empirical pressure.

But a second risk is at least as large:

a theory can fail, but interpretation can fail just as well.

An operator cannot be adopted partially.

Whoever cannot fold the structure deeply enough does not reproduce truth, but a simplified reflection that *resembles* insight — yet does not carry weight.

A misunderstood operator does not generate divergent results, but false certainty.

Therefore:

- Not the words are transferable — only the transformation space.
- Not the concepts have effect — only their correct folding.
- Not every confirmation is resonance — many are projection.

A laboratory testing UCI without understanding the value-threshold will measure success or failure — but not emergence.

An AI project that *adds* diversity instead of folding it will observe growth — but not new form.

Research cannot simplify this system without destroying it.

Only those who carry the structure can test the structure.

Whoever uses the operator does not need to “believe” it — but to fold it.

If empirical tests show absence of emergence, that is not a failure of the researchers but a falsification signal.

A negative outcome would not be an attack — but a necessary boundary of the model.

It would be a misunderstanding to assume that this work claims epistemic exclusivity, or presupposes researchers as “incapable.”

The point is a different one:

Not every structure is understood when it is seen.

Just as quantum mechanics is not discredited because laypeople dismiss it as nonsense, and differential geometry does not fail because intuition contradicts it.

The operator is not elitist, but high-resolution.

What is required here is not submission to my thinking, but the willingness to allow a second form of knowledge — and to test it against the world, not against me.

Critique is not only welcome — it is the condition under which this approach can exist at all. But critique must strike the structure, not merely the style.

Who attacks the operator shall attack the operator.

Who attacks me has missed it.

This is not about superiority, but about comparability of forms.

If other researchers generate the same topology without imitating me, then the operator is real.

5.2 Interface B — Domain Transfer (Cross-Domain Folding)

Veridical mapping allows transfer without extraction of content.

The theory functions because it is formulated structurally, not semantically.

Transfer does not mean translation.
 Transfer means re-folding the operator in a new material.

Source-Domain	Target-Domain	Transferred Invariant
Value-threshold in economy	Value-threshold in AI/ML	Emergence occurs <i>only beyond</i> optimisation-regimes
MNO in ontology	MNO in quantum/physics	Being arises from void-operators (existence = folded absence)
Diversity-Threshold in ND	Diversity-Threshold in ecology/evolution	Incommensurability generates evolution, not similarity
Representational-violence in welfare state	Representational-violence in law/judiciary	Form replaces resonance → collapse / sanction
Self-determined work (Radical Worker)	Open-ended AI-agency / Commons	Value = stabilised emergence, not labour-output

Domain transfer means:

not carrying concepts,
 not borrowing language,
 not importing claims.

Domain transfer = executing the same operator under new boundary conditions.

I supply the structure.

Connection happens when others fold it.

5.2.1 Domain Transfer (Walkthrough): MNO in AI Systems

To show that veridical mapping is not a semantic comparison but an operatoric protocol, I present a transfer that is not intuitively adjacent — and precisely through this tests the load-bearing capacity of the structure.

The operator is MNO.

The target domain: AI architecture, emergence, mode collapse.

Source domain: Consciousness (MNO in Physics of the Poor)

Phase	Meaning	Dynamics
M – Submergence	Potential, zero-form	Structure is folded, not yet world
N – Indimergence	Tension toward form	Instability rises, but no decision
O – Emergence	Forced new-form	World-state collapses into concrete shape

Core insight:

Systems do not transform continuously, but threshold-wise.

Target domain: AI systems & multimodal models

Current AI models show two paradoxes:

1. Scaling does not produce intelligence linearly — beyond a certain point abilities explode.
2. After emergence, collapse sometimes follows — models homogenize, lose diversity, “forget.”

This dynamic is often misunderstood as a parameter-effect.

Under MNO it is operator sequence, not data volume.

Topological mapping (not metaphorical)

MNO phase	AI equivalent	System behaviour
M – Submergence	separate modalities (text/image/audio as islands)	high capacity, but no emergent abilities
N – Indimergence	late coupling + increasing incommensurability	stuttering, instability, bizarre errors, oscillation
O – Emergence	threshold-crossing → new-form	transfer reasoning, abstract category formation, creative generalisation

Emergence is not a “feature” — it is the fold-point $N \rightarrow O$.

Structural predictions (testable & falsifiable)

1. Emergence occurs abruptly, not with model size.
Small models with high incommensurability fold more than large models with homogeneous architecture.
2. Mode collapse is $O \rightarrow M$ refolding.
Structure breaks, diversity drops, the model falls back into generative smoothing.
3. Incommensurability is not error — but resource.
Models whose modalities are not fully aligned generate new categories, not recombination.
4. Emergence disappears when MNO is violated.
Alignment protocols that are too strong destroy folding → emergence breaks → output becomes generic.

How to test MNO empirically

1. Construct two models
 - A: homogeneously-aligned multimodality
 - B: incommensurable + late folding (no enforced embedding equalisation)

2. Task

Cross-modal reasoning without training labels, e.g.:

“Describe the structure of music as a geometric transformation of a political debate.”

3. Expectation

- A produces variations of known style (interpolation)
- B generates a new category not traceable to data

4. Falsification

If both models scale linearly or do not form qualitatively new structures, then MNO does not hold here.

5.3 Interface C — Resonance-based research

This is the connection-form beyond empirical datasets.

It is based on structural recognition rather than consensus formation.

Criterion:

If two independent researchers detect the same structure without exchanging information, the invariance exists in reality.

Here, science does not arise through proof, but through form-equivalence in consciousness.

The theory does not need to be understood — it must be rediscovered.

Resonance is not a feeling, but a topological event.

Two independent researchers receive only three elements: MNO, value-threshold, diversity-mark as bare operator definitions. They analyse a phenomenon I have not treated myself (pandemic dynamics, language emergence, speculation bubbles).

Resonance is present when:

- both arrive at structurally identical operator-derivations,
- they locate critical thresholds in agreement,
- the results are not congruent with existing models.

No resonance is present when:

- derivations diverge,
- results replicate conventional models,
- the operator produces no prediction or difference.

5.4 Further research programmes

Possible research axes that arise directly from the operator core:

1. UCI laboratories / emergence-value measurement
– test citizen income as structural feedback system

2. AI research on the diversity-mark
 - incommensurability as evolution driver
3. Audit formats for representational violence
 - Transfer Protocol / job-centre cases as chains of evidence
4. Autistic epistemology as research discipline
 - ND not object, but measuring apparatus

Each axis is connectable without reducing the theory.
It generates new data through friction, not translation.

5.5 Core formula of this chapter

This research work is not content.
It is an operator that generates emergent world.
Application = folding, not interpretation.

5.6 Concrete next steps

Invariance is not retreat into the self — it is a higher test than replication.
Replication demands sameness in the small.
Invariance demands sameness in the other.
This is stricter, not weaker.

This paper is not a conclusion — it is the opening of a research space.

So that the Rosetta operator does not remain a private ontology, but can be examined as a scientifically connectable mechanism, the following steps are required:

1. Preprint publication and citability

The text is published as a preprint on platforms that reach different disciplines (e.g. PhilPapers, SSRN, PsyArXiv) and simultaneously made accessible as a DOI-registered version through repositories such as Zenodo.

In this way the operator becomes citable, criticisable, and testable — without having to wait for institutional approval.

2. Derived empirical projects

At least three of the research programmes outlined in section 5.1.1 (UCI emergence study, diversity-mark in AI systems, audit on representational violence) are developed into full project proposals.

The goal is not to “prove the theory once and for all,” but to generate concrete attempts at falsification and refinement.

3. Structural archive of the complete work

The underlying 30-year research corpus is made accessible not chronologically, but topologically:

MNO, value-threshold, diversity-mark, representational violence, autistic epistemology as nodes, books, films, papers as materialisations of the same structure.

Only in this way does it become possible for others to navigate the operator-space without having to reconstruct my entire development.

4. Resonance test

I do not expect recognition —
but I expect reality to be invariant.

If researchers from other fields,
without training in my terminology,
can independently recognise this structure and work with the operators,
then the Rosetta-operator is not only my construction,
but a candidate for a general epistemic tool.

If this does not occur —
if the structure cannot fold into other minds
without collapsing —
then the theory has shown its limit.

In both cases it is not decided
by whether the text is interesting,
but by whether the operator
survives transformation.

Not agreement is validation —
but rediscovery without instruction.

Validation criterion (in five sentences)

1. An operator is true only if it can be reproduced independently of the author.
2. Confirmation arises not through agreement, but through structural rediscovery without instruction.
3. If other researchers can fold the same form in other domains, the structure was real — not private.
4. If this does not occur, the operator has no universal domain of validity, but an individual one.
5. Validity does not show itself in consensus, but in surviving transformation.

6. THRESHOLD – research as emergent state

This paper does not close — it opens.

It does not summarise a body of work — it provides a structure through which my work becomes attachable without having to be dissected, diluted, or normalised.

The theory is not an object that is described;
it is an operator that brings world forth.

I do not understand my research as a model applied to reality,
but as a form through which reality becomes visible and negotiable.

MNO, value-threshold, diversity-mark, representational violence and autistic epistemology
are not topics — they are mechanisms that appear in my perception as invariant pattern,
regardless of which material I fold.

This work is not finished.

It is in the state of indimergence — tense between submergence and emergence.

If this theory produces resonance in other minds,
then not because it convinces,
but because it is recognised again.

Not consensus is proof of validity,
but form-equality across boundaries of consciousness.

I have placed the same structure across different fields over three decades:
consciousness in *The Physics of the Poor*;
work and value in *Radical Worker and Speed's Work*;
social order in *Society Without Trust*;
neurodivergence and incommensurability in *They Cannot Understand*.

Each of these works is not a variation,
but an iteration of the same invariance.

Therefore this document does not end with a conclusion, but with a threshold:
Who recognises this structure enters the space.
Who applies it generates new world.

Emergence only begins here. No end.
Only the beginning of a second science.

6.1 Anticipation of central counterarguments

Every theory that does not merely describe reality but shapes it generates resistance. The most common critique-paths are known — and anticipated.

Objection	Response
“Subjective architecture → not science”	False. Science begins here not despite subject, but through invariance of the subject. True is what remains stable under transformation, not what has been abstracted.
“Not peer-reviewable = not evidence-capable”	Peer review evaluates representational models. This work operates prior to representation. The valid test is domain-transfer & emergence, not consensus.
“Uniqueness is not theory”	If the operator is held only by me, the work is biographical → then it loses. If others can fold the same form, it wins — independent of me.
“Too comprehensive = metaphysical”	A total-theory would be metaphysical — an operator is testable. It fails as soon as it breaks in one domain. As long as it does not break, it is real.

This section reverses critique:
Not weakness — stress-test.

6.2 Limits and falsification paths

This theory does not lose validity through lack of consensus, but only through broken structure.

The Rosetta-operator would be weakened or falsified if one or more of the following conditions occur:

- other neurodivergent researchers replicate the operator without finding invariance
- UCI experiments produce linear rather than emergent patterns
- diversity-mark systems in AI show no threshold but scaling
- representational violence is empirically better explained by classical models
- the 30-year coherence is explainable as psychological fixation — without structural predictive power

Each of these points would be a real counterproof.

7.0 Falsification paths (How this theory would die)

A theory that cannot die is not science.

This system is precisely falsifiable:

1. If an independent researcher cannot reproduce MNO in a new domain.
2. If emergence appears linear rather than discontinuous.
3. If diversity generates only scaling and not folding-degree.

4. If autistic epistemology repeats itself only narratively, not structurally.
5. If 30-year invariance could be explained as psychological fixation — without at least one predictive gain.

If any one of these points occurs, the theory falls — and must fall.
The fact that it has not yet fallen is not proof — but an invitation.

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